

GR: FILED
S. C.
DEC 8 4 34 PM '82
DONALD
W. W. WILKINSLEY

Recording Information: Filed this _____ day of _____
19____ at _____ o'clock _____ M. and recorded in
Book _____ page _____ Fee \$ _____
1589 PAGE 869
R.M.C. or Clerk of Court
County, S. C.

SATISFACTION: The debt secured by the within Mortgage together with
the Note secured thereby has been satisfied in full.
This the _____ day of _____ 19____
Signed: _____

Mail after recording to P.O. Box 6020 Greenville S.C. 29606

This instrument was prepared by Larry E. Woodard

SOUTH CAROLINA MORTGAGE

THIS MORTGAGE made this 8th day of December . 1982 . by and between:

MORTGAGOR	MORTGAGEE
John W. Jackson Rt. 4 30 White Horse Rd. Ext. Greenville, S. C. 29605	FinanceAmerica Corporation P. O. Box 6020 Greenville, S. C. 29606

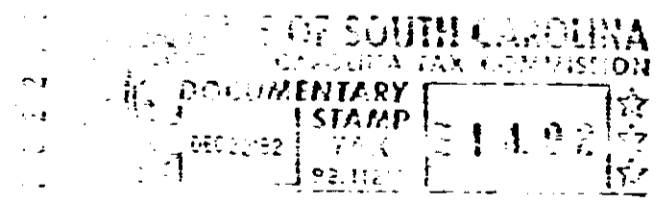
Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of Thirty Seven Thousand Two Hundred Sixty Eight and 40/100 Dollars (\$ 37,268.40), as evidenced by a promissory note (the "Note") of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of the Note, if not sooner paid, is November 26, 1992

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Note, together with all extensions, renewals or modifications thereof, the payment of all other sums, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's heirs, successors and assigns the following described property located in the County of Greenville State of South Carolina;

ALL THAT piece, parcel or lot of land in the State of SOUTH CAROLINA, County of Greenville being known and designated as Lot No. 23 on Plat of Albert Taylor property and recorded in the R.M.C. Office for Greenville County in Plat Book BBB at page 29



being the same premises conveyed to the Mortgagor by deed of Administrator of Veterans' Affairs

dated 12-8-82 19____ recorded in the office of the Greenville County RMC of Greenville County in Book _____ Page _____ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto, shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property are herein referred to as the "Property".

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